## Research Spotlight Seminar: Aboriginal and Torres Strait Islander Kidney Health Research



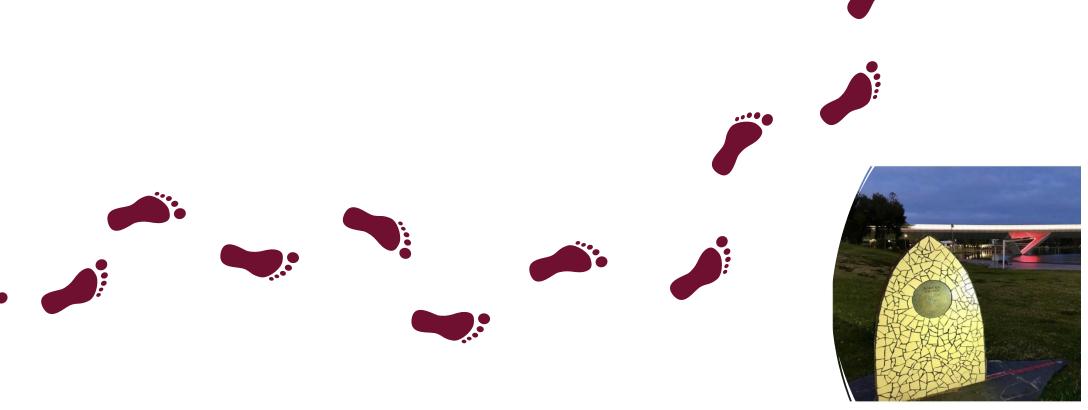
#### AKction – Aboriginal kidney care together – improving outcomes now

A/Prof Janet Kelly

Adelaide Nursing School

## **Acknowledgment of Country**

I would like to acknowledge Aboriginal and Torres Strait Islander Peoples as the traditional owners and pay respect to their spiritual and physical connections to land, seas, and waterways where cultural practices are strong and thriving today as always.



## First Nations people experience a higher rate and burden of kidney disease



Overrepresented in all stages of chronic kidney disease

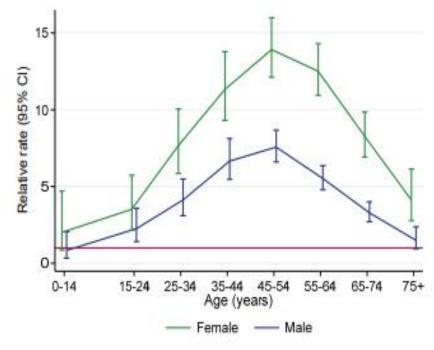
- Increased incidence & prevalence
- Increased progression of disease

Increased kidney failure rates 2-13x higher

Poorer access to dialysis and transplantation

Perceived poor outcomes

Relative rate of treated kidney failure; First Nations and non-Indigenous Australians 2016 -2020



"Disparities between Indigenous and non-Indigenous patients with end-stage kidney disease in access to kidney transplantation are not explained by patient or disease related factors. Changes in policy and practice are needed to reduce these differences."

Khanal et al. 2018

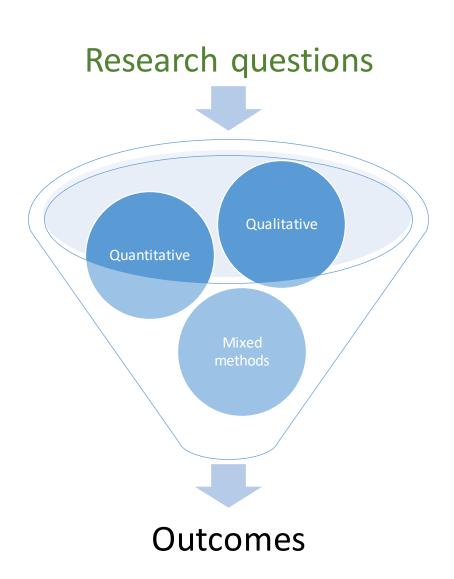
## Different research approaches

#### **Approaches**

- Quantitative
- numbers, statistics
- Qualitative
  - experiences, reasons behind statistical results
- Mixed methods
  - using both qualitative and quantitative

#### Questions

- What is working well and where are the gaps?
- From who's perspective?
- How best to address gaps in care?
- How to evaluate effectiveness?



## Aboriginal health research

- Aboriginal people have been doing complex and longitudinal research for tens of thousands of years
- With colonisation Western 'scientific' research was done 'on' Aboriginal people, often without any individual or community recognition or benefit, and often to their detriment.
- Research became known as a dirty word in Aboriginal communities

#### Our university has been significantly involved ...



The Repatriation of Aboriginal Ancestral Remains

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The Repatriation of Aboriginal Ancestral

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#### The Repatriation of Aboriginal **Ancestral Remains**

From the late-19th Century, researchers from the University of Adelaide actively studied and documented the lives of Aboriginal peoples and their customs in their community. In some cases, fieldtrips to communities or to urban redevelopment sites involved the removal of cultural items and human remains. These were kept as scientific collections by the Adelaide Medical School and the Adelaide Dental School.

Some of these collections remained at the University until they were relocated to the SA Museum for safekeeping through a formal repatriation program which began in 2017.

This University is one of many institutions now seeking to understand the ramifications of these practices and acknowledging the impact on Indigenous communities worldwide.

## Meaningful approaches

- Acknowledge Aboriginal people as experts of their own lives, health and wellbeing needs and priorities
- Prioritise Aboriginal knowledges, ways of being, knowing and doing
- Flips typical colonial hierarchies on their heads e.g. community members as chief investigators

#### Top down What often happens in healthcare & research Healthcare staff and services direct the way care happens Disconnect Aboriginal patients, family, & communities often feel that they have little control over their own healthcare Co creation & codesign What should happen in healthcare & research Aboriginal patients, Healthcare staff and family, & community Two way services

conversations

Willing to listen, engage,

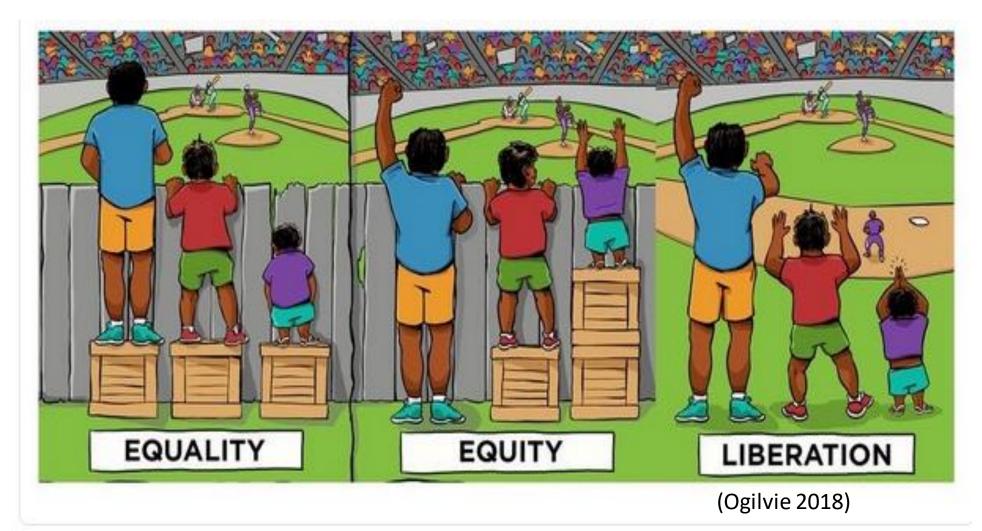
and respectfully respond

Sharing important

information and

personal preferences

# Addressing power differentials Moving beyond "treating everyone the same..."





#### **AKction**

Aboriginal Kidney Care Together – Improving Outcomes Now



- Aboriginal patient experts as chief investigators & project leads
- Aboriginal health practitioners, nurses, and doctors working alongside community members to improve care

Indigenous Kidney Community

Transplant: Taskforce

National



aKction

HTSA- MRFF Funding



Aboriginal kidney care together - improving outcomes now

#### Aboriginal Community Reference Group

Adelaide

University

Renal & support services

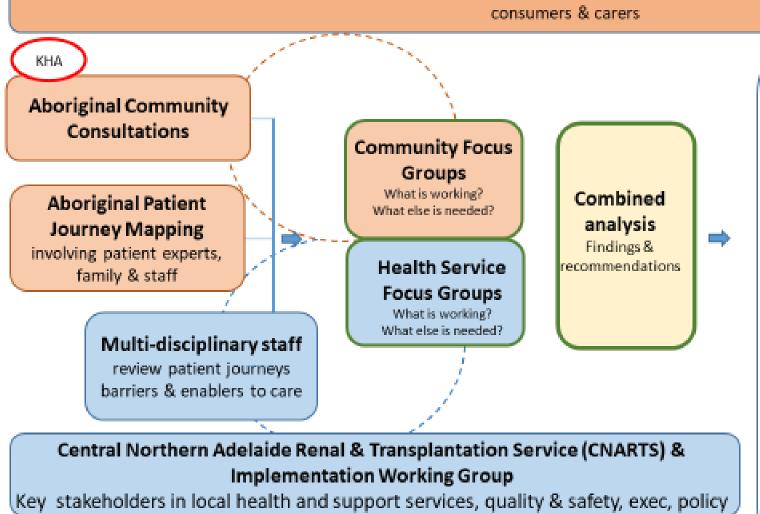
SAHMRI

Abortginal. Chronic. Disease Consortium

Aboriginal Health. Services:

Kidney Health. Australia:

Purple: House:



Informs Kidney Health Australia

KHA-CARI Indigenous Guidelines for Chronic Kidney Disease

Feedback and local priority setting workshops

University and health service education

Undergraduate & post graduate

Health service responses

**Data Collection & Analysis** 

**Emerging Themes** 

Research Outcomes

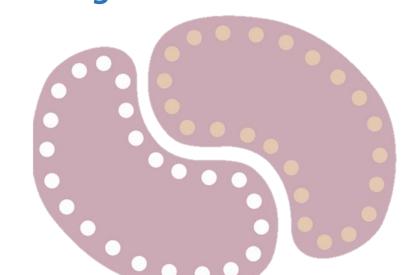
## **AKction2 - Focus**

is based on the 4 main priorities determined by Aboriginal community members and the ARG



- 1. Indigenous governance "We are more than our disease!"
- 2. Support for Aboriginal kidney patients "We know what it is like"
- 3. Kidney journey mapping "No one else should have to experience this"
- 4. Cultural Safety in Kidney Care "Sometimes they just don't get it"

Overall aim: to improve the experiences and outcomes of kidney care for and with Aboriginal patients, families and community members and kidney health services in South Australia



# Meaningful engagement

#### **DADIRRI**

#### Look & Listen

Dadirri is a term used by the Ngangikurungkur people of the Norther Territory.

Dadirris is a deep and quiet form of listening used to increase understanding



#### **GANMA**

#### Take Action Together

Ganma is a term used by the Yolgnu people of Arnhem Land.

Ganma is a respectful way of sharing between two cultures

#### **YARNING**

#### Think & Discuss

Yarning is a term from the Nyoongah or Noongar people of Western Australia.

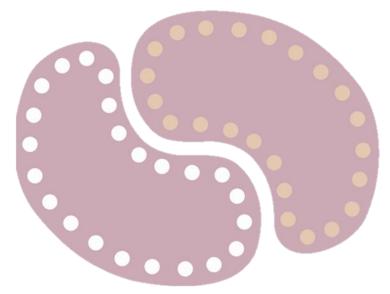
Yarning is an important practice of having a conversation



### DADIRRI – Look & Listen

- a deep and quiet form of listening to increase awareness and understanding.
- Shared by the Ngangikurungkurr people near the Daly River in the Northern Territory
- an active, respectful process of listening
- taking time to listen, process and reflect on the information

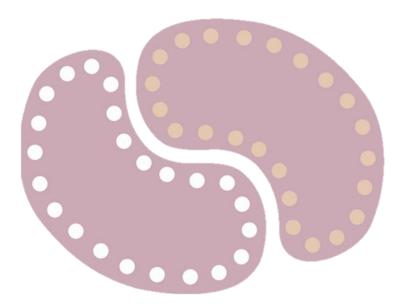




## YARNING – Think & Discuss

- a culturally safe way of talking for First Nations people.
- Shared by Nyoongah /Noongar in Western Australia
- Social Yarning; Collaborative Yarning; Research Topic Yarning; and Therapeutic Yarning
- Clinical Yarning: social, diagnostic management
- Frames the lived experience of people truly hear what people have experienced.
- Take time to process information that has been expressed through lived experience and detailed stories.
- Can take place through oral or written conversation.





## Yarning

Chris Forbes, CEO Kidney Health Australia Sue Crail, Nephrologist Location: Pika Wiya Aboriginal Health Service teaching space

Tahlee Stevenson, Registered Nurse



Roxanne Sambo, Aboriginal Health Practitioner

## GANMA – Take AKction Together

- The respectful way of sharing cultural knowledge between people
- Shared by the Yolgnu people of Arnhem land, Northern Territory.
- On Yolgnu land there is place on Country were two kinds of water meet, a river and the sea, they flow together becoming one.
- The term Ganma comes from the process, when the two meet and create a foam that represents a new kind of knowledge.
- This naturally occurring phenomenon has been used as metaphor to improve knowledge exchange between two cultures.





# Health journey mapping tools & resources

- Collaborative research, from the ground up
- Flexible, adaptable, can be scaled up or down
- Pragmatic, problem solving
- Helps identify, plan, support and record what cultural safety looks and feels like in practice

https://www.lowitja.org.au/page/services/tools/health-journey-mapping

## Research leading to significant improvements in care

Kanggawodli dialysis chairs & National Clinical guidelines



More responsive models of care

https://kidney.org.au/get-involved/advocacy/yarning-kidney-consultations/cariguidelines-recommendations-for-culturally-safe-kidney-care-for-first-nations-australians



New national clinical guidelines

## Opportunities for students

## 3<sup>rd</sup> year health and medical sciences students

- Service mapping
- Mapping 'typical' journeys
  - To dialysis
  - To kidney transplantation

#### **Honours students**

- Service mapping
- Mapping kidney journeys
  - Kidney transplantation
  - COVID impacts
  - Strengths and resilience



#### **PhD** students

- Cultural safety
  - Clinical guidelines
  - Scoping review
  - Surveys
- Models of care

To be part of a large research project that is changing lives

## AKction team acknowledgement

Thank you to Akction team members

Chief investigators: Kim O'Donnell, Janet Kelly, Kelli Owen, Nari Sinclair, Rhanee Lester, Sam Bateman, Josee Lavoie,

AKction Reference Team: Nari Sinclair, Kelli Owen, Rhanee Lester, Jared Kartinyeri, Lili Simo, Denise Champion, Shallander Champion, Ramon Gadd

Associate investigators: Odette Pearson, Tamara Mackean, Melissa Arnold-Ujvari, Shilpa Jesudason, Stephen McDonald, Richard Le Leu, Kylie Herman, Lisa Jamieson,

Project team: Amy Graham, Kynesha Temple Varcoe, Alyssa Cormick, Tahlee Stevenson, Liz Rix

## Janet's journey

British & German ancestry



Grew up on Kangaroo Island

Hospital trained nurse

Community health nursing

Working with Aboriginal colleagues & community members

Concerned about gaps in care

AKction 1 & 2 Kidney Project

Collaborative
Participatory
Action Research

Research as problem solving

Health Journey Mapping

